

OCT 29 2 45 PM 1968

BOOK 855 PAGE 67

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Minnie Lee Harper -----

in consideration of One and No/100 (\$1.00) ----- Dollars,  
and assumption of the mortgaged indebtedness hereinbelow set forth -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Pat H. Everett, her heirs and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and known as Lot No. 111 of Section II of Oak-Crest as shown by plat of C. C. Jones recorded in the Greenville County R.M.C. Office in Plat Book "GG" at pages 130 and 131, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the western side of a street at the corner of Lot No. 113; and running thence with said Street, S. 1-49 W. 22.8 feet to a pin; thence continuing with said street, S. 4-06 E. 79 feet to an iron pin at the corner of Lot No. 110; thence with the line of Lot No. 110, S. 78-25 W. 170.6 feet to a pin on Lot No. 98; thence with the line of Lot No. 98 and 112; N. 36-27 E. 174.8 feet to a pin in the line of Lot No. 113; thence with Lot No. 113, N. 88-49 W. 59.1 feet to the beginning corner.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association having a present balance of \$7,909.76.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) does hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of October ---- 19 68 .

SIGNED, sealed and delivered in the presence of:  
Minnie Lee Harper (SEAL)  
Frances K. Bogwell (SEAL)  
William B. James (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 29th day of October ----- 19 68 .  
William B. James (SEAL) Frances K. Bogwell  
Notary Public for South Carolina.  
My Commission Expires: January 1, 1970.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 29 day of October 19 68 at 2:45 P. M., No. 10483

-161-241-1-230